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**Property Snapshot – Parcel Number 010-113389 (Active)**

*Property Manager: Kim Caine*

*Maintenance Manager:*

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Available:N      Quiet Title:N      Property of Interest:N      Rehab Candidate:N      Demo Needed:N      Env. Cleanup Needed:N

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**Property Status:** Acquired  
**Property Class:** Residential Vacant  
**Inventory Type:** Land Bank  
**Foreclosure Year:**  
**Zoned As:**  
**Square Footage:** 4620  
**Actual Disposition Method:**  
**Acquisition Method:** Forfeiture  
**Acquisition Date:** 01/16/2014  
**Acquisition Amount:**  
**Target Disposition Method:**  
**Potential Use:**

**Assessment Year:**  
**Assessed Value:**  
**Minimum Bid Amount:**  
**Asking Price:** \$1,710.00  
**Property Cost:** \$1,700.15  
**Sold Amount:**  
**Sold Date:**  
**Program:**  
**Project:**  
**Number of Applications:**  
**Tags:** Vacant Lot Competition

**Owner:** City of Columbus Land Bank



**Address:** 2420 S High St,  
**County:** Franklin  
**City:** Columbus      **State:** OH      **Postal Code:** 43207  
**Latitude:** 39.912449      **Longitude:** -82.99514

**Neighborhood:** Far South  
**Census Tract:**

**Area Commission:** Far South Columbus Area  
Commission

**Code Enforcement Area:**  
**Townships:**

**Voting Precinct:**  
**School District:**

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**Property Condition:**      **Cleanup Assessment:**      **Block Condition:**      **Market Condition:**

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**Legal Description:**

**Listing Comments:** Please contact Kim Caine with questions at (614) 645-7924 or kacainei@columbus.gov All applications will be accepted and considered on a first come basis.

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**Structure Information**

**Structure Type:** Single Family  
**Year Built:**  
**Number of Units:** 1  
**Number of Stories:** 2  
**Square Footage:** 1100  
**Exterior Type:**  
**Roof Type:**

**Structure Condition:**  
**Basement Square Footage:**  
**Garage Square Footage:**  
**Number of Rooms:** 6  
**Number of Bedrooms:** 3  
**Number of Full Baths:** 1  
**Number of Half Baths:**

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**Active:** Y      **Fire Damage:** N      **Boarding Needed:** N      **Electric On:** N      **Gas On:** N      **Water On:** N      **Occupied:**

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**Custom Fields**

**Current Maintainer:** Land Bank  
**Tax Exemption Filed:** 04/22/2014

**Mowing:**  
**106 Review:**

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**Billing Accounts:**  
**Funding Source:**  
**Listed For Sale:**  
**Tax Foreclosure Request**  
**Date:**  
**Transfer Date:**

**CDQ Year:**  
**Hard File Created:**  
**Mistake don't use:**  
**Temporary Status:**