

**Property Snapshot – Parcel Number 010-024707 (Active)**

*Property Manager: Dave Hawk*

*Maintenance Manager:*

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Available:N      Quiet Title:N      Property of Interest:Y      Rehab Candidate:N      Demo Needed:N      Env. Cleanup Needed:N

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**Property Status:** Acquired  
**Property Class:** Residential Vacant  
**Inventory Type:** Land Bank  
**Foreclosure Year:**  
**Zoned As:**  
**Square Footage:** 5410  
**Actual Disposition Method:**  
**Acquisition Method:** Foreclosure  
**Acquisition Date:** 02/28/2014  
**Acquisition Amount:**  
**Target Disposition Method:**  
**Potential Use:**

**Assessment Year:**  
**Assessed Value:**  
**Minimum Bid Amount:**  
**Asking Price:** \$1,970.00  
**Property Cost:** \$27,442.17  
**Sold Amount:**  
**Sold Date:**  
**Program:**  
**Project:**  
**Number of Applications:**  
**Tags:** Vacant Lot Competition

**Owner:** City of Columbus Land Bank



**Address:** 2160 Sullivant Ave,  
**County:** Franklin  
**City:** Columbus      **State:** OH      **Postal Code:** 43223  
**Latitude:** 39.946812      **Longitude:** -83.056709

**Neighborhood:** Greater Hilltop  
**Census Tract:**  
**Code Enforcement Area:**  
**Townships:**  
**Area Commission:** Hilltop  
**Voting Precinct:**  
**School District:**

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**Property Condition:**      **Cleanup Assessment:**      **Block Condition:**      **Market Condition:**

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**Legal Description:**

**Listing Comments:**

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**Structure Information**

**Structure Type:** Single Family  
**Year Built:** 1922  
**Number of Units:** 1  
**Number of Stories:** 1  
**Square Footage:** 1030  
**Exterior Type:**  
**Roof Type:**

**Structure Condition:**  
**Basement Square Footage:**  
**Garage Square Footage:** 400  
**Number of Rooms:** 5  
**Number of Bedrooms:** 2  
**Number of Full Baths:** 1  
**Number of Half Baths:**

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**Active:** Y      **Fire Damage:** N      **Boarding Needed:** N      **Electric On:** N      **Gas On:** N      **Water On:** N      **Occupied:**

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**Custom Fields**

**CDQ Year:** 2007  
**Mowing:**

**Current Maintainer:** Land Bank  
**Tax Exemption Filed:** 04/22/2014

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**Tax Foreclosure Request** 05/28/2013

**Date:**  
**Billing Accounts:**  
**Hard File Created:**  
**Mistake don't use:**  
**Transfer Date:**

**106 Review:**  
**Funding Source:**  
**Listed For Sale:**  
**Temporary Status:**