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**Property Snapshot – Parcel Number 010-047393 (Active)**

*Property Manager: Kim Caine*

*Maintenance Manager:*

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**Available:N      Quiet Title:N      Property of Interest:N      Rehab Candidate:N      Demo Needed:N      Env. Cleanup Needed:N**

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**Property Status:** Evaluation in Process

**Property Class:** Residential Vacant

**Inventory Type:** Land Bank - COCIC

**Foreclosure Year:**

**Zoned As:**

**Square Footage:** 4544

**Actual Disposition Method:**

**Acquisition Method:** Expedited Foreclosure

**Acquisition Date:** 08/08/2014

**Acquisition Amount:**

**Target Disposition Method:**

**Potential Use:**

**Owner:** COCIC

**Assessment Year:**

**Assessed Value:**

**Minimum Bid Amount:**

**Asking Price:** \$1,680.00

**Property Cost:** \$21,435.17

**Sold Amount:**

**Sold Date:**

**Program:** NIP

**Project:**

**Number of Applications:**

**Tags:** Vacant Lot Competition



**Address:** 1284-1286 Ann St,

**County:** Franklin

**City:** Columbus

**State:** OH

**Postal Code:** 43206

**Latitude:** 39.937489

**Longitude:** -82.980873

**Neighborhood:** Columbus Southside

**Census Tract:**

**Area Commission:** Columbus South Side Area Commission

**Code Enforcement Area:**

**Townships:**

**Voting Precinct:**

**School District:**

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**Property Condition:**

**Cleanup Assessment:**

**Block Condition:**

**Market Condition:**

**Legal Description:**

**Listing Comments:** Listed 12/10/14. April 2015 - PRICE REDUCED. Do not submit an application without first seeing the property. For more information, please contact Kim Caine at 645-7947 or kacaine@columbus.gov.

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**Structure Information**

**Structure Type:** Duplex

**Year Built:**

**Number of Units:** 2

**Number of Stories:** 2

**Square Footage:** 2295

**Exterior Type:**

**Roof Type:**

**Structure Condition:**

**Basement Square Footage:**

**Garage Square Footage:**

**Number of Rooms:** 12

**Number of Bedrooms:** 6

**Number of Full Baths:** 2

**Number of Half Baths:**

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**Active:** Y

**Fire Damage:** N

**Boarding Needed:** N

**Electric On:** N

**Gas On:** N

**Water On:** N

**Occupied:**

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**Custom Fields**

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**Current Maintainer:** Land Bank  
**Tax Exemption Filed:** 08/27/2014  
**106 Review:**  
**CDQ Year:**  
**Hard File Created:**  
**Mowing:**  
**Temporary Status:**

**Listed For Sale:**  
**Transfer Date:** 09/30/2015  
**Billing Accounts:**  
**Funding Source:**  
**Mistake don't use:**  
**Tax Foreclosure Request Date:**